

## **NOTICE OF PUBLIC MEETING**

Friday, May 19, 2006 9:00 a.m.

Public may attend open sessions at the following locations:

Boardroom of the State of Nevada Contractors' Board Meridian Gold Building 9670 Gateway Drive, First Floor #100 Reno, Nevada 89511

and via videoconference:

State Contractors' Board Hearing Room 2310 Corporate Circle #200 Henderson, Nevada 89074

The following agenda lists all items to be considered by the Commission. At the discretion of the chairman, items may be taken out of the order listed. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call the Commission office at (775) 687-5469 in advance to make such arrangements.

## **AGENDA**

## \* Denotes potential action item

*1		Open session to approve the minutes of the April 12, 2006 Commission meeting.
*2	06-22	<b>Open session</b> to hear testimony, receive evidence, deliberate, and render an opinion relating to an Advisory Opinion Request submitted by Eldon B. Hardy, former state employee, pursuant to NRS 281.511(1). (Confidentiality waived)
*3	06-20 06-21	<b>Open session</b> to hear testimony, receive evidence, deliberate, and render an opinion relating to an Advisory Opinion Request submitted by Helge Carl Harris, former Nye County employee, and Kelly Ann Harris, Nye County employee, pursuant to NRS 281.511(1). (Confidentiality waived)
*4	06-24	<b>Closed session</b> pursuant to NRS 281.511(5), to hear testimony, receive evidence, deliberate, and render an opinion relating to a confidential Advisory Opinion Request submitted pursuant to NRS 281.511(1).
*5	06-19	<b>Open session</b> to hear testimony, receive evidence, deliberate, and render an opinion relating to an Advisory Opinion Request submitted by Ronald P. Pierini, Douglas County Sheriff, pursuant to NRS 281.511(1). (Confidentiality waived)
6		Open session to discuss the status of the recruitment for the position of Executive Director.
7		<b>Open session</b> for public comment. Limited to not more than three (3) minutes per person. No action may be taken on any matter referred to in remarks offered under this agenda item.

This Notice and Agenda has been posted on or before 9:00 a.m., Friday, May 12, 2006 in accordance with NRS 241.020, at the meeting locations and the following:

- 1. Nevada Commission on Ethics, 3476 Executive Pointe Way, Suite 10, Carson City
- 2. Nevada Commission on Ethics, 2030 E. Flamingo Rd., Suite 125, Las Vegas
- 3. State Library & Archives Building, 100 North Stewart Street, Carson City
- 4. Blasdel Building, 209 E. Musser Street, Carson City
- 5. Grant Sawyer State Office Building, 555 East Washington Avenue. Las Vegas
- 6. Clark County Government Center, 500 South Grand Central Parkway, Las Vegas
- 7. Washoe County Administration Building, 1001 East 9<sup>th</sup> Street, Reno
- 8. Nevada Commission on Ethics website: http://ethics.nv.gov